

**POLITICAL COMMITTEE**  
**CITY OF Buckeye**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

City Clerk

SEP 29 2016

@ 1105am  
 Received

1. Int'l Ass'n of Sheet Metal, Air, and Transportation Workers Local 359 F

Full Name of Committee

2604 E Adams Street

Address

Phoenix, AZ

85034

Maricopa

(602) 273-1388

City

ZIP Code

County

Phone

2.

Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address

Fax #

3A. ID#

201600241

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5.

SUMMARY

5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)

5b Cash on Hand at the Beginning of this Reporting Period

5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)

5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]

6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]

6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)

7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]

| Column A<br>Total This Reporting<br>Period | Column B<br>Election Period<br>Total To Date |
|--|--|
|  | 17,792.17                                    |
| 17,792.17                                  |  |
| 2,100.26                                   | 2,100.26                                     |
| 19,892.43                                  | 19,892.43                                    |
|  |  |
| 0.00                                       | 0.00   |
| 19,892.43                                  | 19,892.43                                    |

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Int'l Ass'n of Sheet Metal, Air, Rail, and Transportation Workers

|                      |
|----------------------|
| 2. ID #<br>201600241 |
|----------------------|

3. Report covering period of August 19, 2016 - September 19, 2016

**RECEIPTS**

- 4. Contributions other than loans and in-kind:
  - (a) Individuals - more than \$50 (Total from Schedule A)
  - (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

| Column A<br>This Period | Column B<br>Campaign to Date |
|-------------------------|------------------------------|
| \$371.04                | \$371.04                     |
| \$1,729.22              | \$1,729.22                   |
|                         |                              |
| \$2,100.26              | \$2,100.26                   |
|                         |                              |
|                         |                              |
|                         |                              |
|                         |                              |
|                         |                              |
|                         |                              |
| \$2,100.26              | \$2,100.26                   |

**DISBURSEMENTS**

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

|        |        |
|--------|--------|
| \$0.00 | \$0.00 |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
| \$0.00 | \$0.00 |
|        |        |

|  |                 |
|--|-----------------|
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. |                 |
| Type or Print Name of Treasurer<br><i>Jeff F. Holly</i>  | Date<br>9/29/16 |
| Signature of Treasurer or Candidate or Designating Individual  | Date            |

**CONTRIBUTIONS more than \$50 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name Int'l Ass'n of Sheet Metal, Air, Rail, and Transportation Workers

2. ID# 201600241

3. Report covering period from August 19, 2016 thru September 19, 2016

| 4. | CONTRIBUTIONS  |  |  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|--|--|---------------|-----------------------------|--|
|    | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR  |  |  |               |                             |  |
| a  | Name<br><b>Luke Kasper</b><br>Street Address<br>7331 W Emile Zola<br>City State Zip<br>Peoria AZ 85381<br>Occupation Employer<br>Sheet Metal Worker JB Henderson                       |  |  | 08/24/16      | \$84.38                     | \$84.38                                |
| b  | Name<br><b>Donald Latham</b><br>Street Address<br>8630 W Laurel Lane<br>City State Zip<br>Peoria AZ 85345<br>Occupation Employer<br>Sheet Metal Worker Harris & Hart Inc               |  |  | 08/24/16      | \$75.00                     | \$75.00                                |
| c  | Name<br><b>Ronny Rogers</b><br>Street Address<br>12150 W Corrine<br>City State Zip<br>El Mirage AZ 85335<br>Occupation Employer<br>Sheet Metal Worker Preferred Mechanical             |  |  | 08/24/16      | \$60.00                     | \$60.00                                |
| d  | Name<br><b>Albert Blanco</b><br>Street Address<br>11615 S Bannock St<br>City State Zip<br>Phoenix AZ 85044<br>Occupation Employer<br>Sheet Metal Worker Phoenix Sheet Metal JATC       |  |  | 08/24/16      | \$50.00                     | \$50.00                                |
| e  | Name<br><b>Michael Sapien</b><br>Street Address<br>9503 W Las Palmaritas Dr<br>City State Zip<br>Peoria AZ 85345<br>Occupation Employer<br>Sheet Metal Worker Phoenix Sheet Metal JATC |  |  | 08/24/16      | \$50.00                     | \$50.00                                |
| 5  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A<br>[Transfer total to Detailed Summary Page, Line 4(a), Column A]  |  |  |               |                             |  |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**CONTRIBUTIONS more than \$50 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name Int'l Ass'n of Sheet Metal, Air, Rail, and Transportation Workers

2. ID# 201600241

3. Report covering period from August 19, 2016 thru September 19, 2016

| 4. | CONTRIBUTIONS  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|---------------|-----------------------------|--|
|    | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR  |               |                             |  |
| a  | Name<br>Oscar Palma<br>Street Address<br>2531 E Manhattan Dr<br>City State Zip<br>Tempe AZ 85282<br>Occupation Employer<br>BT Journeyman Hercules Industries | 08/24/16      | \$51.66                     | \$51.66                                |
| b  | Name<br>Street Address<br>City State Zip<br>Occupation Employer  |               |                             |  |
| c  | Name<br>Street Address<br>City State Zip<br>Occupation Employer  |               |                             |  |
| d  | Name<br>Street Address<br>City State Zip<br>Occupation Employer  |               |                             |  |
| e  | Name<br>Street Address<br>City State Zip<br>Occupation Employer  |               |                             |  |
| 5  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A<br>[Transfer total to Detailed Summary Page, Line 4(a), Column A]  |               | \$371.04                    | \$371.04                               |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

2. ID#  
**201600241**

1. Committee Name Int'l Ass'n of Sheet Metal, Air, Rail, and Transportation Workers

3. Report covering period from August 19, 2016 thru September 19, 2016

**4. Aggregate Total of Contributions of \$50 or less**

| DESCRIPTION  | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE   |
|--|-----------------------------|--|
|  |                             |  |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A] |                             | 6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] |
|  |                             | <b>\$1,729.22</b>  |

*revised 08/03/2012*

If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.